

# Retail Food Establishment Inspection Report

State Form 48669 (R2/2-05)  
SDH From 51-0001

Hendricks County Health Department

Telephone (317) 745-9217

Fax (317) 745-9218

Based on the inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

|   |   |   |                               |
|---|---|---|-------------------------------|
| <b>Establishment Name</b><br>Deputy Dawgs/Perk Me Up Coffee | <b>Telephone Number</b><br>Est  | <b>Date of Inspection</b><br>07/27/2024                                   | <b>ID#</b><br>2449            |
| <b>Establishment Address</b><br>,                           |   |   |                               |
| <b>Owner</b><br>Brian and Nathalie Pierce                   | <b>Purpose</b><br><input checked="" type="checkbox"/> <b>Routine</b><br><input type="checkbox"/> <b>Follow-up</b><br><input type="checkbox"/> <b>Complaint</b><br><input type="checkbox"/> <b>Pre-Operational</b><br><input type="checkbox"/> <b>Temporary</b><br><input type="checkbox"/> <b>HACCP</b><br><input type="checkbox"/> <b>Other (list)</b> | <b>Follow Up</b><br>NO  | <b>Released</b><br>08/06/2024 |
| <b>Owner's Address</b>                                      |   | <b>Menu Type</b><br>1__ 2 <input checked="" type="checkbox"/> 3__ 4__ 5__ |                               |
| <b>Person in Charge</b><br>Brian Pierce                     |   |   |                               |
| <b>Responsible Person's Email</b>                           |   |   |                               |
| <b>Certified Food Handler</b><br>Brian Pierce               |   |   |                               |

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"  
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

| Section # | C/NC | R | Narrative                                  | To Be Corrected By |
|-----------|------|---|--|--------------------|
|           |      |   | No violations noted at time of inspection. |                    |
|           |      | 0 |  |                    |
|           |      |   |  |                    |

|   |  |  |  |
|---|--|--|--|
| <b>Summary of Violations</b> C      NC      R <u>0</u>                  |  |  |  |
| Received by (name and title printed):<br>Reviewed with Person in Charge |  | Inspected by (name and title printed):<br>SARAH DALLAS |  |
| Received by (signature):  |  | Inspected by (signature):                              |  |
| cc:   |  | cc:  |  |